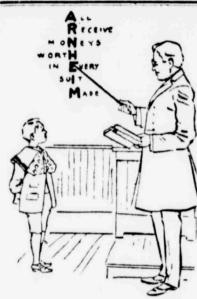
"The highest conception that has ever entered the mind of man is that of God as the Father of all men—the one blood—the universal brother hood. It was not evolved, but revealed. The natural man lives to be ministered unto he lays his imposts upon others. He buys slaves that they may fan his sleep, bring him the jewelled cup, dance before him, and die in the arena for his sport. Into such a world there came a king, not to be ministered unto but to minister. The rough winds fanned Hissleep; He drank of the mountain brook, and made not the water wine for Himself; would not use His power to stay. His own hunser, but had compassion on the multitude. He called them He had bought with a great price no more servants but friends. He entered the bloody arena slone, and dying, broke all chains and brought life and immortality to light.

"Here is the perfect altrui-m; here the true appraisal of men. Ornaments of gold and

plans and wisest states man hipseme of whom bear in your persons the marks of the well-fought fight, who give our splitts heroic aims and lift our itel for mo common dat to unincient with immortal light and hope—what words of human speech can tell the homass we work, the pride we feel, the low and the welcome we give! To these rare days you bring no common gift: to these assemblies you lend a lustre above all earthly pomp and power. We do not forget the conference of 1854, 1980, 1878, 1898, in England, when we speak of this as the greatest of all. We remember noble conferences in India, China, Japan, when we claim for this a higher promise and power. By as much as foreign missions to-day exceed those of all preeding days, in breath, efficiency, achieved results, and glowing promise, by as much as the Church throughout the whole and—by so much does this auspicious assembly varied exceeds the Church of any single land—by so much does this auspicious assembly varied exceeds the Church of any single land—by so much does this auspicious assembly for the with an unsearchy and unfailing power.

"We meet, not like the Fathers at Nicea and Chalcedon, to fashion a creed and define a notity, but to rehear the deeds of God in many lands, to draw out in order the majestic story of Christs advancing Kinadom, more grand and stirring than an tame conceived. We compare experiences, and order the supreme Apologeite of our than an anoter the deeds of God in many lands, to draw out in order the majestic story of Christ saidanoing Kinadom, more grand and stirring than any opic human genius has formed or human tames conceived. We compare experiences, and order the supreme Apologeite of our than advancing the majestic for our threat the truth and hower the majestic for our time than any opic human genius has formed or human and name conceived. We compare experiences, and noter this supreme Apologeite of our formed the supreme of the majestic formed to the first protein and the contract of the formed the supreme of the majestic formed

realing of applied science—that fired in His realization of manifold forms and when the contribute to the researchion of manifold forms and when the contribute to the researchion of manifold forms and when the contribute to the researchion of manifold forms and the appraisation of the countries who will the the fall of science of a consideration of the countries who will the the falls of science of a consideration of the countries who will the the falls of science to give glory to the man into a loss indication and a coronation. The first results are the countries who will not the the falls of science to a consideration and a coronation. The first results were to be the authority of a manifold form of a minimum of a coronation. The first results were to be the world chiefly as a marker higher, and the world chiefly as a marker higher the world chiefly as a marker higher the world chiefly as a marker higher the world chi the server seaks, for within the body of the high and nonce of mindled nonce of mindled and nonce of mindled and nonce of mindled nonce of the high and the high



of the globe, are guests within our gates. To them are extended the hospitality of our homes and the devotion of our hearts in acknowledgment and encouragement of their faithfulness and unselfishness in a great movement for uplifting the races of men, teaching them the truth of the common fatherhood of God and the brotherhood of man, and showing that if we are not our brothers' keepers, we can be our brothers' helpers.

"I am glad of the opportunity to offer without stint my tribute of respect to the missionary effort which has wrought such wonderful triumphs for civilization. The story of the Christian missions is one of thrilling interest and marvellous results. The sacrifices of the missionaries for their fellow men constitute one of the most glorious pages of the world's history. The missionary, of whatever church or ecclesiastical body, who devotes his life to the service of the Master and of men, carrying the torch of truth and enlightenment, deserves the gratitude and homage of mankind. The noble, self-effacing, willing ministers of peace and good will should be classed with the world's heroes.

"Wielding the sword of the spirit, they have

The state of the s

not a little worse because I have lived in it."

There was more applause here.

"Another thing," said the Governor, "you are not trying to save people from exerting the faculties which the Lord gave them; you are trying to teach them how to use those faculties. You can't carry a man always, but you can help him to walk. Your aim in each case should be to teach a man to help himself; that is the kind of help worth giving. As I say, I haven't seen much foreign work close up, but I have seen lots of work at home and I know the self devotion shown; I know the lives of dislinterested, unrewarded, unknown effort. I know the work that has been done. You are doing the greatest work that can be done.

"I esteem it an honor and a privilege to meet you here to-night, and in the name of the state of New York I greet you; in the name of the people of the State I bid you welcome, and I extend to you, who lead hard and dangerous lives to you who have given up so much that is attractive in life, to you who have sacrificed so much that you must hold dear. I give to you no commiseration, no sympathy, but the heartiest admiration and the heartiest good will."

When the Governor had finished Mr. Jesup

GROSVENOR SAYS:

"Peruna is an Excellent Spring Catarrh Remedy---I am as Well as Ever."



Hon. Dan. A. Grosvenor, Deputy Auditor for the War Department, in a letter written

"Allow me to express my gratitude to you for the benefit derived from one bottle of Peruna. One week has brought wonderful changes and I am now as well as ever. Besides being one of the very best spring tonics it is an excellent catarrh remedy." Very respect-Dan. A. Grosvenor.

Hon. John Williams, County Commissioner, of 517 West Second street, Duluth, Minn., says the following in recurred. I believe



that disease." Respectfully, John Williams. Mrs. Elmer Fleming, orator of Reservoir Council No. 168, Northwestern Legion of Honor, of Minneapolis, Minn., writes from 2535 Polk street, N. E.:

gard to Peruna: that for catarrh in "As a remedy for all its forms Pecatarrh I can cheer- runa is the med fully recommend eine of the age. It Peruna. I know cures when all what it is to suffer other remedies from that terrible fail. I can heartly disease and I feel recommend Pethat it is my duty runa as a catarrh to speak a good remedy."

word for the tonic The spring is the

word for the tonic that brought me time to treat case immediate relief. Peruna cured me of a bad case of catarrh and I know it will cure any other sufferer from truly.

John Williams.

John Williams.

Jorator of Reservoir of spring is the time to treat case tarrh. Cold, wet winter we at her often retards a cure of catarrh. If a course of Peruna is taken during the early spring months the cure will be prompt and permanent. There can be no failures if Peruna is taken intelligently during the favorable weather of spring. of spring.
For a free book containing valuable ad-

vice on the causes and treatment of catarrh, address The Peruna Medicine Co.,
"I have been troubled all my life with



Shirt Waists For Girls.

Our assortment of these goods includes a more complete line styles and sizes than is carried by the general stores, enabling us to fit every girl neatly and comfortably. They are dainty and simple, and have an air of youthful prettiness that stamp them for what they are-shirt waists made especially for misses and children.

Pretty colors in bias or straight affects, adjustable collars and attached

Percales in large variety, fronts cut cias, tucked at top, high collars, Very fine percales in beautiful colors, straight plaited backs, high detachable collars and round cuffs, \$1.38.

Fancy white materials, corded stripe effects, bias fronts, straight plaited

Also a large assertment of more expensive styles and materials-imported linens, chambrays, madras and fancy white materials, from \$ 2.75 to

co. co West 23d Street.

vicinity will be occupied to day by clergymen | RAIDED BY THE CHICAGO POLICE. who have come here to attend the Ecumenical Conference But because of the uncertainty as to whether some of the delegates and mission-

aries would arrive in time no complete list of these In the Marble Collegiate Church, Fifth evenue and Twenty ninth street, the Rev. Dr. Jacob Chamberlain, the famous missionary under the to have induced thousands to invest money Reformed Board, will be the preacher at the morn- in paper gold mines. W. W. Steinmetz has ing service. At the West End Collegiate Church | managed the business in Chicago. The Press the preacher will be the Rev. Dr. John G. Paton of New Hebrides. and at the Madison Avenue Reformed Church the Rev. Dr. L. R. Scudder. The key. J. H. Laughlin of China will be at the Brick Presbyterian Church, and the Rev. J. Fairley Daley of Glasgow, Foreign Secretary of the Free Church of Scotland, will be at the Central Presbyterian Church this evening. This moraing at the Fifth Avenue Presbyterian Church the speaker will be the Rev. Dr. Joseph King. the speaker will be the Rev. Dr. Joseph King, missionary in Australia under the London Missionary Society. He will speak at the Madison Square Presbyterian Church in the evening. In the morning at the last named church the preacher will be the Rev. W. E. Cousins of Madagassar. At the Park Presbyterian Church in the morning will be the Rev. Richard Lovett of the Religious Tract Society, London, and in the evening the Rev. Dr. McNair of Japan. At the Scotch Presbyterian Church will be in the morning the Rev. G. W. Chamberlain of Brazil and in the evening the Rev. W. S. Sutherland of India. Preachers at the Lafayette Avenue Pre byterian Church. Brooklyn, will be morning, the Rev. Dr. W. M. Brooklyn, will be morning, the Rev. Dr. W. M. Isaird; evening, the Rev. James Cunningham of London.

Haird; evening, the Key, James Cunningnam of London.

The venerable missionary, the Rey, Dr. William Ashmore of India, will be at the Madison Avenue Baptist Church to day, and at the Epiphany Church. Madison avenue and Sixty-fourth street the preacher will be the Rey. Dr. R. J. Willingham of Richmond. The Manhatian Congregational Church will have in the morning the Rey R. Wardiaw Thompson. Secretary of the London Missionary Society. He will speak at the Broadway Tapernacle at 4 o'clock this afternoon, and at Plymouth Church, Brooklyn in the evening In the Clinton Avenue Congregational Church. Broadway Labernacie at 4 o clock this afternoon, and at Plymouth Church, Brooklyn, in the evening In the Clinton Avanue Congregational Church, Brooklyn, the preacher will be the Rev. D. G. Barkeley of Belfast, Ireland.

Eugene Stock, Secretary of the Church Mission ary Society of Lendon, the largest missionary organization in the world, speaks in St. George's Church, Stuyvesant Square. In the morning and in the afternoon in Hely Trimity Church, Harlein The creacher at Grees Church this morning will be Bishop Sudfing of the Fulkland Islands at the Church of the Incarnation, Canon Edmunds of Exeter Cathodral, England, at the Church of the Reavanly Rest, Hishop Ridley of Caledonia, at All Angels', the Rev. C. T. Wilson of Palestine, and at St. Thomas's, Fifthyrence and Fifty third street, the Rev. J. Addison Ingle of China. Special services are to be held in St. Michael's Church, both to day and one week from to day, at which the Rev. C. H. Edson, G. A. King, the Rev. C. T. Wilson and Mr. Eugene Stock will speak

of the Sunday Sun and The Evenino Sun pre-sents a field to the advertiser of ladies' sup-plies that has never been offered before. The quality of the matter of interest to women makes both papers desirable as adver-tising mediums.—Adv.

A Concern That Is Said to Have Induced People to Invest in Paper Gold Mines

CHICAGO, April 21 .- The police to-day raided the rooms at 84 Adams street, occupied by the 'Alaskan Bonanza Trading and Transportation Company." The concern is said dent, B. B. Moore, lives in Springfield, Ill. The detectives say that the investors in this concern include members of the Provincial Parliament of Canada and prominent Chicago business men. The following are some of the pames o investors used in the firm's circu-

nees men. The following are some of the names o investors used in the firm's circulars:

William B. Smith, former Mayor of Philadelphia, now with John Wanamaker, Philadelphia; the Hon, Angus McKay, Member of the Provincial Parliament, of Ingersol, Canada; the Hon. A. F. Melaren, Member of Parliament and President of the Western Dairymen's Association of Canada; Albert F. Dexter, capitalist and President of the Dexter Side Deposit Company and owner of the Dexter Building, Chicago; Col. L. H. Kellogg, Regular Army, retired, Pontiac tailding, Chicago; G. T. Drake, proprietor of Drake's standard machine works, manufacturers of mining machinery, Chicago; Joseph W. Tuttle, manager of the Alaska Fur Company, 183 Michigan avenue, Chicago; John Alten of Stromberg, Alien & Co., 337, 339 Dearborn street, Chicago; J. B. Patterson, importer and dealer in Portland cement, Chicago, The company publishes promising literature it claims to have placer mines in the Nome, Bonanza, Biake, El Dorado and Sunrise minned districts.

Healthy Brains move the world.

Keep Them Heal hy by

Grape=Nuts Food.

There is a reason, but never mind that,